



# 2024 Vendor Application



### Company Information

|   |                   |
|---|-------------------|
| Company Name:   | Contact Name:     |
| Cell or Phone #:  |                   |
| Email:  | Website: www.     |
| Mailing Address:  | City: State: Zip: |
| <b>Products/Services:</b> <i>(briefly describe the products or services to be marketed in your booth)</i> |                   |

| Space Request  | Quantity | Price     | Total |
|--|----------|-----------|-------|
| Prime Exhibit Space 10' x 10' (includes 2 exhibitor passes)    |          | x \$600=  | \$    |
| Exhibit Space 10' x 10' (includes 2 exhibitor passes)          |          | x \$475=  | \$    |
| Exhibit Space 10' x 12' (includes 2 exhibitor passes)          |          | x \$600=  | \$    |
| Exhibit Space 8' x 10' booth (includes 2 exhibitor passes)     |          | x \$400=  | \$    |
| 6x6 Exhibitor table space (2 exhibitor passes, no electricity) |          | x \$300=  | \$    |
| Food Vendor:   |          | \$150/day | \$    |

Food trucks: indicate days you can be on site: Friday Saturday Sunday

Irregular Vendor space >200 sq ft. based on sq. ft. **Call for pricing** \$

|   |                                     |    |
|---|-------------------------------------|----|
| <b>A minimum of 50% per booth space rental must accompany this agreement.</b> Booth balance paid in full by January 6, 2024, or booth reservation may be cancelled. | Total (3.5% for card will be added) | \$ |
|   | Amount Enclosed                     | \$ |
|   | Balance (Due by 1/6/2024)           | \$ |

### Payment

Method of Payment:  Check Enclosed (payable to SEE **by 1/6/24**)  Visa  Master Card

Name on the front of the card: **(3.5% for credit card added)**

Card #: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Billing Address of Card Holder (if different than above): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Security Code: \_\_\_\_\_

### Agreement

We hereby acknowledge that we have read and understand the Exhibitors Rules and Regulations for the Trade Show. No agreements or understandings not contained in this contract or the Exhibitor Rules and Regulations will be binding upon the parties unless such agreement is in writing and signed by an authorized representative of Southern Equine Expo.

EXHIBITOR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

### Submit

|  |  |
|--|--|
| <p><b>Complete and check:</b></p> <p><input type="checkbox"/> <b>3.5% for credit card added</b></p> <p><input type="checkbox"/> Rules and Regulations have been read, agreed to</p> <p><input type="checkbox"/> Non-refundable deposit payment of 50% of total booth space</p> <p><input type="checkbox"/> Proof of insurance required prior to set-up</p> | <p><b>For more information contact:</b><br/>           Peak Equine Productions, LLC<br/> <b>Southern Equine Expo</b><br/>           P.O. Box 10636 Murfreesboro, TN 37129<br/>           Email: Vendors@SouthernEquineExpo.com<br/>           Phone 615-606-2112</p> |
|--|--|